Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: July 15, 2015

Time: <u>7:00pm</u>

Location: Sutton Town Hall – Third Floor – Room C_

Public Hearing (New)

7:00pm

Route 146 Marble Road/Jeffrey Malloy, BSC group

DEP#303-0814 Mass DOT

Public Hearing (Cont.)

7:15pm 68 Wilderness Dr./Mike Yerka, Civil Site Eng.

DEP#303-0815 Joyce DeRosa, owner

Board Business

Posted: